J5051 BABYLON IS TAKEN!

Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces!

The Prophesy of Jeremiah 50 and 51

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(Correlating Scripture: Psalms 44, 45; Revelation 13, 14, 17, 18, 19; Isaiah 13, 14, 18, 35, 54; Daniel 2, 7; Habakkuk 1-2; Micah 4, Zechariah 9:12)
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THE END TIME BABYLON IS <u>NOT</u> LOCATED WHERE IT USED TO BE, IRAQ (MESOPOTAMIA), NOR IS IT IN ROME (THE VATICAN OF CATHOLIC CHURCH)

The prophesied Babylon of Jeremiah 50-51 cannot be located where Babylon used to be, present day Iraq. The scripture describes a destruction from which there is no rebuilding; neither does any person dwell there *forever* after the destruction described. This prophesy and the non-biblical account of history shows that Babylon is no longer in Iraq, nor will it be rebuilt there, *and* there are two Babylons: one in the past or Old Testament times, and the other in the end time (the return of Christ), and two ends to each Babylon. The end of the Old Testament Babylon does not appear to be recorded in the bible, but in the historical account the first Babylon in Iraq (Mesopotamia) was overthrown as a kingdom in 539 BC by the Persians (Iranians, also called Medes), and dissolved as a province in the seventh century by the Muslim Arabs, which does not add up with the destruction of Babylon spoken of in Jeremiah 50-51. This means there is both a different time and place associated with the prophesy of Babylon in Jeremiah 50-51. Look at the following scripture:

[Jer 51:62 none shall remain in it, neither man nor beast, but that it shall be desolate <u>forever</u>.] The location of Babylon in *this* prophesy cannot be modern day Iraq (Mesopotamia) because people dwell in that area currently which would make the "forever" statement untrue. When God says "forever" it does not mean after a very long time. It means *forever*. If one argues the ancient city of Babylon is a ruin and remains so though Saddam Hussein was deposed while starting a reconstruction, and history records the Persians as having toppled the Babylonian kingdom just as the prophesy says, this would *still* not match the "forever" conditions in the Jeremiah 50-51 prophesy. Notice this corresponding prophesy in Isaiah:

[Isaiah 13:1 <u>The burden of Babylon</u>, which Isaiah the son of Amoz did see. Isaiah 13:20 <u>It shall never be inhabited</u>, neither shall it be dwelt in from generation to generation: <u>neither shall the Arabian pitch tent there</u>; neither shall the shepherds make their fold there.] There are certainly Arabs pitched there now.

As for the Babylon of the end time being Rome (namely the Vatican) the reasons cited are that it sits on seven actual hills in the area, but this is nonsense because the correlating Revelation 17:9 reference to the "seven mountains" does *not* mean the physical little hills that the Vatican sits on or near, when clearly "mountains" are nations. [Rev 17:9 ...The seven heads are seven mountains, on which the woman sitteth. Rev 17:10 And there are seven <u>kings</u>: five are fallen, and one is, *and* the other is not yet come;] Each one of those little hills in Rome does not have a king! God refers to a nation as being a mountain, [Jer 51:25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.] (burned nation)

THE PROPHESY OF JEREMIAH 50-51 BABYLON IS NOT IN THE PAST

The event of the forever destruction of Babylon prophesied in Jeremiah 50-51 cannot be that which has come to pass, but *must* be speaking of the future: the last incarnation of Babylon mentioned in the dream vision of then Babylonian king Nebuchadnezzar interpreted by Daniel (See Daniel 2:27). Notice the following items that describe the redemption of Israel where they enter the covenant which is never broken; because the people at that time enter into eternal life, which is the *only* explanation for those without sin because we know *until* redemption: [Rom 3:23 all have sinned] and come short the glory of God.] Notice the following description of people without sin:

[Jer 50:5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD in a <u>perpetual covenant</u> *that* <u>shall not be forgotten.</u>], [Jer 50:20 In those days, and <u>in that time</u>, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they <u>shall not be found</u>: for I will pardon them whom I reserve.]

"In those days, and in that time" means this prophesied destruction of Babylon in Jeremiah 50-51 is also in the time when the remnant of Israel are redeemed (pardoned from sin), and the long awaited promise and age to come, life everlasting, shall be seen at last in the earth. Amazing! We do not know the details of how this will be, but we know that it will be as human beings in appearance, but not subject to death, sorrow, nor pain, [Rev 21:4 there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.]. The vision concerning the future and final kingdom of Babylon is obscured by the fact that Jeremiah at the end of chapter 51 tells Seraiah to go and show the vision of destruction to then king of Judah, (Zedekiah), which makes it appear as though he is speaking of the current Babylon wherein the people of Israel are prisoners (and appears remain so unto this day). If this destruction was referring to the Babylon in the days of Jeremiah, which destruction is clearly "forever", why then is another Babylon prominent in end time prophesy throughout the scripture, most famously in Revelation?

To avoid confusion we must realize that Babylon has a multi-time and place existence which is described in the dream vision which Daniel interprets for then king of Babylon, Nebuchadnezzar (Daniel 2). The summary of the dream vision is that his kingdom is liken to a giant statue made of different parts of varying values, indicating an ever declining quality with its resurrections throughout time. For instance *then Nebuchadnezzar's incarnation of Babylon is the greatest with the head made of gold, and the final incarnation, the feet made of part iron and part clay is the *least* of the incarnations. This last incarnation of Babylon described as being part iron and part clay must be the same incarnation (time and place) as referred to in Jeremiah 50-51, because it is the last and final Babylon which denotes its <u>forever</u> destruction. (*There were four kings calling themselves Nebuchadnezzar, according to historical account.) Therefore one might understand Babylon and the land of the Chaldeans as a "spirit" which has several incarnations throughout time.

BABYLON IS CALLED BOTH A CITY AND A NATION

The prophesied Babylon in Jeremiah 50-51 refers to two things: a city and a nation. [Jer 50:1 The word that the LORD spake against <u>Babylon</u> and against the land of the Chaldeans by Jeremiah the prophet.] The city is Babylon, and the land or nation, that belonging to the Chaldeans. We know it cannot be just a city from the following verse [Jer 50:12 the hindermost of the nations shall be a wilderness, a dry land, and a desert.] We might also confer from this, that as the name "Babylon" is referred to as more than the "land of the Chaldeans", and that the city is the head and responsible entity for the evil that nation is described as doing. Even though the city and the nation are two separate things they are referred to in the same name "Babylon", as in a comparison of these correlating scriptures: [Jer 50:23 ...how is Babylon become a desolation among the nations!], [Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city,] (These two scriptures are surely speaking of the same end time "Babylon", which name is used for both the city and nation the city resides in.)

"BABYLON" IS <u>NOT</u> A METAPHOR, OR AN INVISIBLE OR INTANGIBLE KINGDOM NOT HAVING AN ACTUAL PLACE, LAND (NATION), KING, AND REAL PEOPLE

Most believers agree these are the last days, but there is no kingdom called Babylon in the earth so they say "Babylon" is like the church of Christ in that it is not referring to a building or physical place, but the people or a spirit of some kind which does not have a single and visible location. Examine the following scriptures which make clear the end time Babylon is certainly a tangible kingdom, is a specific place and a land (a nation) with real people, [Jer 50:16 Cut off the sower from Babylon, ...every one to his people, and they shall flee every one to his own land.] How can everyone flee to his own land if they are not in a land to begin with? [Jer 50:34 ...he may give rest to the land, and disquiet the inhabitants of Babylon.] Notice it says "land" and "inhabitants". Now notice the correlation of Jeremiah 50:37 and Daniel 2:43, [Jer 50:37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her;], now [Dan 2:43 And whereas thou sawest iron mixed with miry clay, they shall <u>mingle</u> themselves with the seed of men:] Notice it says "<u>people</u> that *are* in the <u>midst</u> of her". If the described end time Babylon was a spirit of some kind without an actual land it should say "the people that are of her". If Babylon is not an actual land, why does it say this, [Jer 50:38 A drought is upon her waters; and they shall be dried up: for it is the land of graven images,], [Jer 51:4 ...the land of the Chaldeans, and they that are thrust through in her streets.] Does flesh or a spirit have streets, and notice again "land"], [Jer 51:30 The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwelling places; her bars are broken.] The Babylon spoken of here cannot be an allegory or symbol for an intangible or non-land spiritual existence using a description of a physical place as a metaphor. The weight of descriptions involving an actual land and elements therein bars an intangible definition, therefore certainly Babylon is a specific place, and it is a *nation* in the earth.

This analysis should not be confused as contradictory with the previously mentioned "incarnation" or "spirit" to describe Babylon in the dream vision of Daniel 2, where I observed the millennial reappearance of Babylon as a sort of reincarnation. Babylon as a whole may actually be the continued reemergence of wayward spirits such as Satan and his followers, or also may signify a greater meaning which Babylon encapsulates as a collection of evil ways.

IS NOW IS THE END TIME? (2000 AD)

There are many who claim to interpret numbers of the bible or point to a list of signs such as famines or earthquakes that prove we are in the end times, and while I happen to agree these *are* the end time days, (not beyond fifty years from 2000 AD), the fact is that all of the things happening now have been happening all along. Some may indeed have seen visions or such, but there are so many false prophets and mistaken or crazy people with religious beliefs that without confirmation one cannot take stock in them. We know that Jesus is able to say [Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth near.], and [Luke 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.], which means God gives us the message we *can* by observation know the end time is at hand, but the reality as I see it is there really is no solid, error-proof confirmation that the end is close by or even in our lifetime. Some theologians have fairly good and scriptural theories saying this is surely the end time, but the fact is there is nothing error proof against the possibility the end time is yet a ways off in the future. One

could argue the destruction of Babylon in Jeremiah 50-51 is yet a ways off in the future because the antichrist is not yet ruled from the rebuilt temple in Jerusalem as prophesied in [2 Thessalonians 2:4 ...so that he as God sitteth in the temple of God, shewing himself that he is God.], and [2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;] It would seem the temple in Jerusalem must be rebuilt for the son of perdition to sit there showing himself to be God, and because it has not been nor is very close to being so (with an Islamic mosque built right on the temple mount), it would mean at least a small war for it to be removed and the temple of God rebuilt there, plus it will take a long time to rebuild the temple even with modern equipment.

I have no answer to the problem of the temple in Jerusalem not being rebuilt by now, and yet I sense the time is at hand. There is a fair chance this is impatience as we know Christians from every time thought it was their time or made numerical predictions proven false every time, but my understanding is that a majority of Christians today also feel despite the "temple of God problem", these are indeed the days, (our lifetime) which if not wrong might be as the description I gave concerning Babylon: the temple might have a different location in the last days. Others point out in fact scripture does not require a physical temple before the return of Christ, using an example such as: [John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.], [John 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?] But if you *do* agree around 2000 AD *is* the end time, then in the question of the Babylon of the end time examine the following key descriptions of Babylon found in Jeremiah 50-51.

THE CHARACTERISTICS OF BABYLON IN JEREMIAH 50-51

[Jer 50:11 Because ye were glad, because ye rejoiced, O ye <u>destroyers of mine heritage</u>, because ye are grown fat as the heifer at grass, and bellow as bulls;

Jer 50:12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

Jer 51:7 Babylon *hath been* a golden cup in the LORD'S hand, that made <u>all the earth drunken</u>: the nations have drunken of her wine; therefore the nations are mad.

Jer 50:23 How is <u>the hammer of the whole earth</u> cut asunder and broken! how is Babylon become a desolation among the nations!

Jer 50:34 Their Redeemer *is* strong; the LORD of hosts *is* his name: <u>he shall thoroughly plead their cause</u>, that he may give rest to the land, and disquiet the inhabitants of Babylon. (See Jer 50:11 above)

Jer 51:13 O thou that <u>dwellest upon many waters</u>, <u>abundant in treasures</u>, thine end is come, *and* the measure of thy covetousness.

Jer 51:25 Behold, I *am* against thee, O <u>destroying mountain</u>, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a <u>burnt mountain</u>. Jer 51:41 How is Sheshach taken! and how is <u>the praise of the whole earth</u> surprised! how is Babylon become an astonishment among the nations!

Jer 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the <u>nations shall not flow together any more unto him</u>: yea, the wall of Babylon shall fall.

Jer 50:38 A drought *is* upon her waters; and they shall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.]

GOD SAYS TO THOSE WHO DISCOVER IT: "CONCEAL NOT, PUBLISH": AMERICA IS BABYLON!

the hindermost of the nations - This is the primary information telling us this prophesy is speaking of America. There is no other nation more recently established before the end time, and certainly none that are major enough to meet the rest of the descriptions of Babylon. Consider the logic presented: the prophesied Babylon is not where it used to be in Iraq, nor could it be Rome, neither is it intangible but it must be a real land, and it must be a nation. The only way America could *not* be the Babylon of the end time is if the end time is in the distant future, (at least a hundred years for some other nation to be established that becomes the praise, the hammer, immigration destination for the whole earth, with great wealth and authority as it sits on many waters.

mother shall be sore confounded, ashamed - This must be England / Britain, which everyone knows America is a colony of.

<u>dwellest upon many waters</u> - Notice this description fits America, which at least since world war two has major occupying military force throughout the world, and no other nation in history has had more property, investment, and influence over all the nations of the earth than the United States of America.

<u>abundant in treasures</u> - America is the wealthiest nation on earth or ever has been in the history of earth, and has been so for some time.

the hammer of the whole earth - While the common view among even non-American nations might be American force has largely been for good, we might understand from God's clearer perspective something more malevolent. the praise of the whole earth - Is not America the praise of the whole earth, with even the Arab spring showing a universal admiration of America and its values?

nations shall not flow together any more unto him - Has it not been true that all the major nations have flowed into America, with immigrants coming far and wide to share in the American dream? Well it looks like they are about to share in the nightmare!

the land of graven images - Hollywood is what comes to mind with this, but also many other forms of media. Could it be that all the American movies, television, photography, art, music, and so forth the whole world has loved, are in fact promoting the madness of idolatry and many other sins that "weaken nations"?

<u>mad upon their idols</u> - The movie stars and rock stars come to mind, as idolatry the way it used to be done, (making statue gods and worship to them) is less seen. Could it be that we have no thought of rebelling against God, indeed attending church and doing our best to lead godly lives, and we consider theatre, music and such media as only entertainment; but *maybe* these are the *new* forms of idol worship?

A LITTLE ABOUT NAMING CONVENTIONS

It appears as one reads the scripture that God conceals in some respects and confirms in others. Confirmation of elements comes in various code names and phrases, even with some elements having different names, but used in a context where it can be confirmed it is talking about the same thing. Take for instance code names for the Son and the Spirit, which respectively are named the "arm" and the "hand" (or "right hand"). For example: [Psalm 44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy <u>right hand</u>, and thine <u>arm</u>, and the light of thy countenance, because thou hadst a favor unto them.] The "right hand" is the Spirit, and the "arm" is the Son or Jesus. [Psalm 77:15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.] Jesus is the arm that redeems God's people. [Psalm 89:13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.] Notice this passage makes sense if you realize this is speaking of persons, and not otherwise. [Psalm 98:1 A Psalm. O sing unto the LORD a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.] The Spirit his right hand, and His Son the holy arm has gotten the Father the victory. Some of these names while not conclusive beyond error, none the less point the mind with spiritual discernment toward the understanding: [1Corinthians 2:14] But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. This means a person is given a gift from the Holy Spirit by means of acceptance of the name of salvation, Jesus Christ, to discern out of God's word the truth and the clear knowing.

THE STUMBLING BLOCK OF THE PERSON

In the scripture "daughter of Zion", "daughter of Jerusalem", and "tower of the flock" are describing *both* a person and a city. The conclusion of scripture, and the reward which is the promise, *is* the life in the world, and [Gen 5:2 <u>Male and female</u> created he them;], [Gen 5:1 <u>in the likeness of God</u> made he him;] and [Rev 21:3 Behold, <u>the tabernacle of God *is* with men,]</u>, and there is no reason to be a man if there are not women (the love between the man and the woman *clearly* the purpose of the world), then there *must* be a royal heiress. But will not the wicked who wait at the gates without enough oil, and the hypocrite found without a wedding garment, be offended if I ask the question: does God wear pantyhose?

Even more mysterious is the duel nature of the female person who is also the city of God, the holy city of Jerusalem. Here is the scripture which might offer a clue of how a person can also be a city and a people: [Proverbs 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.] The person of the Spirit is in, or part of, each person, and thus you have a person who is God, having a duel existence as a person, and many persons, or else it would not fit to say the bride of the Lamb wears [Rev 19:8 fine linen, clean and white:], and [Rev 21:2 the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.]. But remember what is written about those who stumble at the flesh, and reject the person? Remember the offense of the Jews when Jesus said he was before Abraham? For if I say Jerusalem is the holy city of God, they say Yes! And if I say Jerusalem is the chosen people of the most high God they say, Indeed! But if I say there is no man with his manhood intact that should fail to take notice; will they not be sore offended?

[Pro 8:35 For whoso findeth me findeth life, and shall obtain favor of the LORD.] If I do not know who the "me" is how is it I found life? God tells us, those who find the "me" alone find life, and if that is not clear enough, shall I eat also from the tree of life, who found not favor with God? And I will grow old but that I eat of it, notice [Rev 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.] and [Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.] This means those worthy to receive the incomprehensible blessing of eternal life, never to die or feel pain nor sorrow, must be maintained regularly by drinking of the fountain of water of life, and eating the fruit of the tree of life which things are only inside the walls of the City of Jerusalem. Therefore those with everlasting life are reminded forever, no matter where their kingdom might be, they must come regularly to bring their honor to their Father and Mother, and their first fruits, the tenth part of their increase as ever and *forever*; or grow old and die. The perfect need not suffer fear they will make error in the commandment to give their honor forever, and return home to give their honor forever, but the continual reminder is necessary, for if it should come the failure to fulfill the commandment to bring their honor to Father and Mother as is the commandment, this lawlessness would defile that soul, and as it is written no unclean shall enter the city (Rev 21:27). Thus not being able to enter and drink of the water, and eat of the tree, they will age and die as the natural man.

The understanding of the captivity of Jerusalem in Babylon found in Jeremiah 50-51 is important because it solidifies this prophesy is speaking of the end time, and America, the hindermost of the nations. The over-arching story is that the capitol city, the *people* of the government of God, and the leadership of the Jewish people who are

the forever residents of the holy city, are in fact captives as we speak, of the great whore and mother of abominations, the nation that is the home nation and the seat of the power of Satan, (who is the scarlet beast), "the land of the brave and home of the free", the "good" old U.S. of A., Babylon, the biggest most filthy whore ever!

Observe these verses of scriptures which offer the key information regarding the captivity of the Jews in the end time Babylon:

[Jer 50:4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God."]

[Jer 50:5 "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."]

[Jer 50:20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.]

Praise God! Let the whole earth sing and praise God! For this prophesy speaks of the end of the curse, and sorrow of man as ever he plodded the dust which he was doomed to return! The redemption of the Jews in America which is Babylon marks the end of life as we have known it, the life of misery, boredom, endless disappointments, and endless weeping and suffering! Look at what these key phrases *must* mean:

the children of Israel - The Jews who repented in their affliction (Micah 4:6), the Jews not born into the idolatry of nationalism, that they might have ears to hear, and eyes to see, the same Spirit wrote the gospel of Jesus Christ of Nazareth who is *surely* the messiah of the Torah.

<u>They shall ask</u> - This marks the turning point! Until Israel is redeemed, no man seeks the LORD (Romans 3:11), no, not one. If one asks, *that* is seeking. If they ask the way to Zion, this is seeking the LORD! This means what? The *change* is what it means, the change from the heart of stone to the heart of flesh, that weeping they might turn to the LORD, and ask the way by which they might come home.

a perpetual covenant *that* shall not be forgotten - In previous times the Jews fell by their iniquity, and the daughter of Jerusalem became defiled, her filthiness was in her skirts for her whoredom, because she forgot the covenant. But see here this declaration: God's mercy upon her, though she was a harlot and provoked God severely, but the shame of her youth shall be forgotten, and she will be given to enter the covenant that shall *not* be forgotten. [Isa 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.] the iniquity of Israel shall be sought for, and *there shall be* none - What?! No iniquity? Consider what this means because iniquity appears to be the default doings of man, and unless you are stopping doing it (repenting), you will also die (death of the soul in hell). [Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.] Then if these people spoken of here have no iniquity, can they perish?

the sins of Judah, and they shall not be found - Was the understanding lost, that <u>all</u> have sinned (Romans 3:23), and what is this you speak of a people who have no sin? This can only mean they have <u>already</u> entered the covenant, and been redeemed, because no one is entirely free from sin whereby you can say their sins are not to be found. Unless that is, this speaks to a condition of repentance just before they are able to be redeemed (enter the flesh and spirit of eternal life), but either way it remains true: this is the end time people, and this prophesy of Jeremiah 50-51 Babylon, the Babylon of the end time.

THE CORRELATION OF ISAIAH (Correlating words and key phrases underlined or highlighted)

[Isaiah 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah 13:2 Lift ye up a <u>banner</u> upon the high mountain, <u>exalt the voice unto them</u>, shake <u>the hand</u>, that they may go into the gates of the nobles.]

Isaiah 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

Isaiah 13:4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the <u>kingdoms</u> of nations gathered together: the LORD of hosts mustereth the host of the battle.

Isaiah 13:5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.]

Comment on the above key words and phrases:

<u>Banner</u> - *Corresponds to*, [Jer 50:2 Declare ye among the nations, and <u>publish</u>, and <u>set up a standard</u>; publish, *and* conceal not: say, Babylon is taken, ...]

exalt the voice unto them, shake the hand - The voice may be the hand (the right hand, or Spirit, which when lifted up and the staff of Moses is the serpent), the armies of Israel prevail, and when it is not upheld their adversaries prevail, [Exodus 17:11 And it came to pass, when Moses held up his *hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.] *Which had in it the "rod of God", The staff which became the serpent which devoured the pharaoh's magician's serpents. "shake the hand" means use the power of the hand to inspire the nations to war against the great whore. This makes sense as a confidence building show of God's power (the king's daughter). See also [Zechariah 2:9 For, behold, I will shake mine hand upon them,]

the gates of the nobles - This may mean that the sanctified of the LORD are commanded to lift up the Spirit, the voice of God, and the gates of the nobles may be the nations which adhere to the LORD, (given it may require the combined might of the world to defeat Babylon), or perhaps the gates of the nobles means the holy city.

my sanctified ones...them that rejoice in my highness - The saved elect Jews (including those grafted in) who have entered the covenant and eternal life, are they which lead the nations in the military wrath of the Lamb that shall come upon America Babylon (Likely founded by a conspiracy of the Chaldeans, descendants of evil ancient alien Sumerians that realized the potential of the royal genome, Satan and his fellow fallen angels, and wicked men who also seek the eternal, but not from God.)

<u>kingdoms of nations gathered together</u>: the <u>LORD of hosts mustereth</u> - The Lamb who returns as the Lion, the Son, is the one who gathers the nations against the great whore which had weakened them with her abominations and fornication.

They come from a far country - Probably Israel; but perhaps also Lebanon.

destroy the whole land - The LORD and his weapons of indignation (the Jews once captive in Babylon/America, now are God's *weapons return to beat the mother of blasphemous saint-murdering whores into pieces) and these do not destroy America partially, but the whole land is destroyed by them. *[Jer 51:20 Thou *art* my battle axe *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;]

More individual correlations:

[Isaiah 13:14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.]

Compares to:

[Jer 51:9 We would have healed Babylon, but she is not healed: forsake her, and <u>let us go every one into his own country</u>: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.]

[Isaiah 13:7 Therefore shall all hands be faint, and every man's heart shall melt:]

Compares to:

[Jer 51:30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.]

[Isaiah 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.]

Compares to:

[Jer 51:22 With thee also will I break in pieces man and woman; and with *thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;] *The Jews now God's weapons of indignation.

THE CAPTIVE CAPTORS

[Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.]

This is saying:

The Israelites shall be brought out of the hard bondage which they were made to serve the Chaldeans, and bring them again into their own land, but when they return at the command of the Holy One of Israel, when they come to destroy the whole land, they shall take of the once Americans which held them in cruel bondage, and these will be servants and handmaids of the Jews in Israel. Notice also this is another confirmation of the Babylon of the end time, for as yet and never did the Jews take captive the Babylonians to be servants.

[Isaiah 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.]

Compares to:

[Jer 50:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.]

Notice this possible reference to the *true* identity of the capitol city of Babylon:

[Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!]

Notice "thou shalt": the command from God to make a proverb against the king of Babylon. Now consider "golden city", and what this code name might indicate. Could this be a reference to the golden state, California? The writer of "Babylon the Great" and others seemed to think it was New York, which it may be, but what if it is really Los Angeles, the primary maker and exporter of the idolatrous images that weaken the nations? Does Los Angeles meet the requirements of the true capitol of Babylon, and who is the king?

THE SHADOWING WINGS PROPHESY OF ISAIAH

In this prophesy we see what may be a reference to Britain, and if so one verse in particular indicates that it too shall come to destruction.

[Isaiah 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!] Spoiled rivers sound like the British industrial revolution.

[Isaiah 18:1 Woe to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:] This may mean Britain if one considers its influence over America.

[Isaiah 18:5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.] - The buds or sprigs might be America and the rest of the colonies like Canada, Australia, New Zealand, etc., and the branches might be Britain. If it is they as well shall be destroyed, as they are a people terrible from their beginning and until now. [Isaiah 18:6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.]

THE DAUGHTER OF JERUSALEM PROPHESY

Here again the stumbling block of the flesh, and blinding offense of the person. Why is it important to understand the messiah (Jesus) is a person like you and me? Could there be any understanding whereby men might be saved, if there was an exclusion of the *person* of the man Jesus Christ? If we did not read that in *anger* he drove the merchants from his father's house, and read he *wept* for his servant's servant, and that the man *perspired* great drops of blood as it were in *fear* of his destiny, and *cry out* his moment of *doubt*, even his moment of doubt he would shortly be in heaven, would we appreciate what is done, and would our hearts know the sacrifice whereby we relate as human beings, living and breathing as this understanding comes into our minds?

The daughter of Jerusalem is prophesied in Isaiah 54, following the prophesy of the Son. The prophesy concerning her is more obscure with less information overall than of the messiah, whose goings forth have been of old, however we notice in [Psalm 45:9 Kings' daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.] She has the powers of the Right Hand of God, and will be seen wearing gold, even attire made of wrought gold. The same as the Son of God, by virtue she is higher than all (women), [Proverbs 31:29 Many daughters have done virtuously, but thou excellest them all.] Compare to: [Rom 3:23 For all have sinned, and come short of the glory of God (Jesus who was sinless);]. Who can this be but the daughter of the most high, the heiress to the Kingdom of God? The instruction of God in addressing her is [Proverbs 7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:] She is also called "sister" in this prophesy of the royal love in Song of Solomon: [Song 4:10 How fair is thy love, my sister, my spouse! how much better is thy love than wine!], and is beauty important to God? [Song 1:8 If thou know not, O thou fairest among women,] The glory of God is not seconded.

[Isaiah 54:1 Sing, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, saith the LORD.] Clearly this means the female half of God's people, but how do we know it targets one person in particular, or is a prophesy of a person for that matter? The answer is spiritually discerned as there is plenty to say this is *not* speaking of a person, or royal heiress, but I say those entering the city shall read and know, and their common sense shall not be taken away, that *male and female made he them*, and the tabernacle (dwelling place) of God *being among men* means there must be a woman for each man, including the king. The concept is that the city is referred to in the feminine perhaps because the way God keeps his people is most akin to our understanding of how a husband keeps a wife, but notice this other personal-seeming feature in what appears to be both super strength of a person and a people:

[Isaiah 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.]

Corresponds with:

[Micah 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people:] Listen to the sound of that, "O daughter of Zion", and does that not sound as though God is speaking to a woman?

Notice this speaking to a woman, the future queen of Israel and daughter of the king (The Father): [Psalm 45:10 *Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;] (*Rebellious teenage daughter?)

[Psalm 45:11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.] The daughter/people are to worship the Lord Jesus, the man and king when he returns.

[Psalm 45:13] The king's daughter is all glorious within: her clothing is of wrought gold.]

<u>desire thy beauty</u> - Notice "desire your beauty" cannot be *only* the desire of the Prince for his people, and the city paved with gold, but is inextricably linked to the indication of a person in Psalm 45. A man desires the beauty of a woman, but notice this is *simultaneously* referring to the beauty of the city and its people.

worship thou him - A man desires his woman to worship him. Notice as there shall be no sighing in the negative sense; worship is no chore, but a delight, and the spirit Zion and the bride Jerusalem with great joy and expectation celebrate the goodness of the king who did make them, and did make the joy of the world.

Why not refer to the people as "son of Jerusalem" or "son of Zion", as almost exclusively the leadership of the Jews is held by men, and it is not a degradation for women to be called by a male name since men are greater, and "he" is also generally used to mean both men and women? Another thought is in the absents of the everlasting king, (the Holy One of Israel and the Lion of the tribe of Judah), the daughter of God is the first head of state, and therefore the people are named in the feminine after her, however this might work in the spiritual mysteries yet to be uncovered (how one person is many persons, or also a city with streets of gold). Notice I do not say there is biblical record of a queen of Israel, (Only a judge, and the only honorable female head of state mentioned, [Judges 4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.], rather I speak of a spiritual leadership, though not queen, and may even have lived as an actual person in times past. Notice the personal reference in Lamentations [Lam 2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.] Though one might argue this is only a metaphor, there is question if this is not a person also.

This idea of a feminine first leadership of the Jewish nation has a correspondence in this key phrase of Micah, telling us the first dominion of Israel over the earth is called a feminine name, and I say it is the Princess of the Jews and *flesh* wife of the LORD of Hosts, the heiress:

[Micah 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.]

Realize what this is saying: the first and forever kingdom of Israel <u>ruling the whole earth</u> shall be ruled by, a *woman*! And *she*, the queen (See Psalm 45:9-17) who is also the holy city (*the spirit of the people and the land?*), is still a widow without a husband when she is the acknowledged head of the everlasting kingdom of God, but she bewails the absents of her husband: [Micah 4:9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.] This is a woman lonely for her man, the prince of peace, her councilor, *the* councilor, the priest forever after the order of Malchizedek.

Why is the understanding of the daughter of Jerusalem important to the understanding of the prophesy of Jeremiah 50-51 and the end time Babylon? Because Babylon is the capitol city of Satan, the true ruler of the whole world and America is the hammer of the whole earth, which he rules the nations in anger from, (the democratic government of which must be a sham), is also the current dwelling place of the people of God who comprise the leadership of Israel. At this very moment in the end times they are captives living in America, and they/she are halted (retarded, lame), afflicted (perhaps burden of labor, or disease), tossed about in a storm (they/she have no secure home, and no comfort), but Christians should realize the action is in America, and the sign of the fulfillment of the hope shall appear in the capitol city of earth, Los Angeles, in the "golden" state. And the sign is the daughter of Jerusalem, and the tower of the flock. [Isaiah 54:11 O thou afflicted, tossed with tempest, and not comforted,] [Micah 4:10 Be in pain, ...O daughter of Zion, ... thou shalt go even to Babylon; there shalt thou be delivered;]

<u>delivered</u> - Notice what this means: she/God's people, will be redeemed into eternal life! Ask this question: would it make sense for those receiving redemption, not to enter the *benefit* of the promise, which they wept sore and paid a very long time? And if they enter the promise which is clearly a life in the world, [Rev 21:3 "...Behold, the tabernacle of God *is* <u>with men</u>, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God."], [Rev 21:4 ...there shall be <u>no more death</u>, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.]

no more death - Flesh that ages not, and is therefore perfect, as God has the hairs of our head numbered. Therefore these people will appear different from people that have lived on the earth up until now. They will be perfect, as it is written *you shall be perfect as your father*. Ask: shall these people be fat, or ugly, or have disfigurements, scars, or imperfections? Shall these people that are redeemed have hearts of stone and necks of brass, wherein they forget, and sin? No, but these people also are "all glorious within" as Jerusalem, and the daughter.

Scripture tells us the daughter of Zion is the first sign of the redemption to take place in Babylon. [Proverbs 31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.] The prophetic words of king Lemuel, the prophecy that his mother taught him, is of the daughter of Jerusalem, who rises while it yet night, the night being the darkness of the weeping of God's people and the dominance of Satan's kingdom over the earth. Notice this corresponding end time revelation in Song of Solomon:

[Song 2:10 *My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.] (*The Lion)

[Song 2:11 For, lo, the winter is past, the rain is over and gone;] The winter represents the foundation.

[Song 2:17 <u>Until the day break</u>, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."]

[Proverbs 31:15 it is yet night] - corresponds to: [Song 2:17 Until the day break]

She rises while it is yet night means there (Babylon) shalt thou be delivered, which rising early means redeemed first. The queen of the Jews rises first, and the rest of the elect are yet in the night of weeping, but shall see her and rejoice, for all that live find her, and know her, and love her, for they all have found favor with God; therefore they have her, wisdom in them, and they know her face and hear her voice when she calls to them. The "giveth meat to her household, and a portion to her maidens" probably means she feeds or provides for her immediate household (her family, maybe even the wives of the twelve apostles), and her maidservants, perhaps the gentiles grafted in or [Psalms 45:14 ...the virgins her companions that follow her].

Consider the shame and ruin that will come to the captor of the daughter of Zion. The following is a description of the filthy sins of Babylon and God's judgment upon them.

THE GREAT MOTHER OF WHORES AND ABOMINATIONS OF THE EARTH IS JUDGED!

[Jer 50:2 Declare ye among the nations, and publish, ...her idols are confounded, her images are broken in pieces. Jer 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: Jer 50:13 every one that goeth by Babylon shall be astonished, and hiss at all her plagues. Jer 50:15 her walls are thrown down: Jer 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. Jer 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: Jer 50:26 destroy her utterly: let nothing of her be left. Jer 50:27 woe unto them! for their day is come, (American Chaldeans) Jer 50:29 Call together the archers against Babylon: ... let none thereof escape: Jer 50:30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off Jer 50:32 I will kindle a fire in his cities, and it shall devour all Jer 50:36 A sword is upon the liars; Jer 50:38 A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols. Jer 50:39 ...it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation. Jer 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations. Jer 51:1 I will raise up against Babylon, ... a destroying wind; Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; Jer 51:7 Babylon ...made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. Jer 51:8 Babylon is suddenly fallen and destroyed: Jer 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: Jer 51:13 O thou that dwellest upon many waters, thine end is come (Matches Rev 17:1 ...the judgment of the great whore that sits on many waters:) Jer 51:17 ...every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them (Notice this is talking about now, what Americans are doing now.) Jer 51:18 They are vanity, the work of errors: Jer 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea (America) all their evil that they have done Jer 51:27 ...prepare the nations against her, <u>call together against her</u> the kingdoms of Ararat (Turks), Minni (Armenians), and Ashchenaz (Germans); Jer 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted. 26. Jer 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof. (Flood by the sea) Jer 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby. Jer 51:46 ... a rumour shall both come one year,... and violence in the land, ruler against ruler. Jer 51:47 ... I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. (The graven images matches the second commandment and all spoken of idolatry.) Jer 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, (Notice no military or other strength will stop the spoilers God will send to America.) Jer 51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labor in vain, (the iniquity) Jer 51:64...Thus shall Babylon (America) sink, and shall not rise from the evil that I will bring upon her:]

THE TOWER OF THE FLOCK

The daughter of Zion is an enemy of the Chaldeans who oppressed her and her people, and when her captivity in Babylon is finally turned she will beat them to pieces with her *horn of iron and hooves of brass*. [Micah 4:13 Arise and thresh, O daughter of Zion: for I will make <u>thine horn iron</u>, and I will make <u>thy hoofs brass</u>: and <u>thou shalt beat in pieces many people</u>:]

Now notice what will happen when her enemies the Chaldeans who will hate her, raise their voices to condemn her: [Isaiah 54:17 ...every tongue *that* shall rise against thee in judgment thou shalt condemn.], [Isa 54:15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.]

Consider this comparative scripture:

[Micah 4:2 ...for the law shall go forth of Zion, and the word of the LORD from Jerusalem.] And compare to:

[Proverbs 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:]

In Proverbs 6:20 we know the "commandment" is the ten commandments and "thy father" is *the* Father, (or else does Solomon make himself God to say the commandments are *his* commands?) Therefore "thy father" is God, and so then *who must* "thy mother" be? A metaphor? Again the stumbling at the *person*. Notice two thousand years ago the same thing occurred with Jesus.

[Mat 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Mat 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. Mat 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? Mat 15:4 For God commanded, saying, Honor thy father and mother: and, He that curseth father or mother, let him die the death. Mat 15:5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; Mat 15:6 And honor not his father or his mother, he shall be free. Thus have ye made

the commandment of God of none <u>effect</u> by your tradition.] Jesus points to the problem he sees with their doctrine, but notice the subtext of his anger, and what law did these scholars break with their accusation?

Compare to:

[Luke 14:26 If any *man* come to me, and <u>hate not his father</u>, and <u>mother</u>, and wife, and children, and brethren, and sisters, yea, and his own life also, <u>he cannot be my disciple</u>.] Now let me ask the pastor, priest, and theologian with their seminary doctorates: Did they teach what this means: the commandment *is* to honor one's father and mother, but Jesus clearly says here "<u>hate not his father</u>, and mother", which hate cannot be combined with honor, but he says *without* that hate no person will enter into heaven, or else <u>shall persons not a disciple of Jesus go to heaven by any means</u>?

[Mat 15:7 Ye hypocrites, well did Isaiah prophesy of you, saying, Mat 15:8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. Mat 15:9 But in vain they do worship me, teaching for doctrines the commandments of men.] Therefore I say unless you understand the fifth commandment you cannot fulfill it by any means, and on your knees weeping to Jesus Christ shall be in vain as well, for of this commandment is the only threat to be cut off from the land of the living.

Notice the scribes and Pharisees were respected scholars, the modern day equivalent of respected theologians of *our* day we might see on television, hear on the radio, or hear the sermon of in the church. These Jews who opposed him were *not* uneducated. We might think people without paved roads or the internet were uninformed compared to scholars of today, but not so. We might think because they rejected Christ they must have been stupid compared with men today, but that is a false notion. I would guess if the same Jews were transported to our time they would turn out to be very smart, if not *smarter* than the people of today; but obedience and an uncompromising heart are indispensible to the *foundational* knowledge of God; otherwise it gets hidden from them and so their entire doctrinal understanding is empty and presumptuous.

Notice failure in the basics of scripture includes *all* those of the brick and mortar churches, *every* author of every book, *every* clergyman from lowest to highest, (I needn't mention the Jews failed in Christ), but even *all* the theologians, *every one* accepted or having a following whatsoever. What?! Come now, did you not read this is Satan's kingdom, even the whole world, and the land, and all the economy of the world, and how can a kingdom divided against itself stand? If a man of God comes who is *not* in fact a certified-by-mark-of-approval worshiper and faithful servant of Satan's kingdom, (the only way you'll earn your mark), do you really think *that one* would be allowed to use Satan's money, and buy and use Satan's land to establish a church against him? And if a true malcontent of the evil way of Satan's kingdom should try to publish their book with *any* effective publisher whatsoever, do you think it will be accepted? Of course not. The true malcontent will not have the mark of approval by which they can do anything of note in the economy of the world, even the whole world. Understand nothing else is possible but that each soul is thoroughly tested both by God and by Satan, and the spiritual certification of the decision of the heart is sure, and the spiritual identification system by which any person receives either the name of God or the mark of Satan is a *reliable* certification.

The churches that God speaks to in Revelation were indeed physical churches, and therefore how is it correct to say there are none friends of God now, but all are false and fruitless, confounded and guilty teachers of comforting lies to complicit beast worshipers? You tell me but that's what you got; the result probably of Chaldean (wicked alien/demon/man/Satan coalition) dominance over the world economy, headed by Satan and in the works long before his seat of power, America, came into being. Has it all been a big lie right from the start? I would say if they can be paid for with Satan's money than they are under his control because of the encompassment of his friends possessing his spirit, which with complete saturation now bars anybody who truly departs from his evil soul-destroying ways from emerging or using the tool by which anyone can do anything: money. Because just as soon as a soul should *truly* hate the lies, the robbery, the selling out, the obesity, the whoredom, and the whole culture of deception and confusion that Satan loves: what do you know?! They will lose their job, their business will be dried up, their donations from once fellow whore and beast loving patrons will cease, and the smooth oiled doors of Satan's high tech machine will slowly close leaving them out in the cold, but no one can prove that is what happened of course.

I entered the opulent mega-church, and when the charismatic pastor saw my face a fear entered in his soul as though he recognized me. He must have counseled because the pastor's wife spotted me in the crowd, and I saw the fear of the threat of an enemy on her face, an enemy to their false-church empire, even the whole story I saw in that moment, in that church. He who possesses *knowledge* will be a threat as of an enemy to those who continue in their iniquity so as to be accepted in the economy, (especially the profitable tax exempt *business*), because the spirit of truth and sound knowledge are foreign to them, and the person of it a stranger and a threat to them. You show me a church where the pastor or *anyone* of it shall walk with Jesus in white, and I'll show you a verifiable failure in the law and a soul that will be cut off in his iniquity. The spirit will indeed set them apart, and neither can abide the other.

Notice the history of stumbling at the *person* Jesus remarks upon:

[Luke 7:33 For John the Baptist came neither <u>eating bread nor drinking wine</u>; and ye say, <u>He hath a devil</u>. Luke 7:34 The Son of man is come <u>eating and drinking</u>; and ye say, Behold a gluttonous man, and a <u>winebibber</u>, a <u>friend</u> of publicans and sinners! Luke 7:35 But wisdom is justified of all her children.]

Did Jesus see this very moment for the daughter of Jerusalem when she is redeemed in Babylon? Does anyone know what Jesus meant in Luke 7:35? Did anyone make the connection that the "wisdom" and the "her" were the same of: [Proverbs 8:31 <u>Rejoicing</u> in the <u>habitable</u> part of his earth; and <u>my delights</u> *were* with the sons of men.]? Do they look right at those words and say there is no person? Jesus remarked upon the stumbling at the

flesh, the doings of John the Baptist and himself, and did he foresee the same stumbling at wisdom? Then he might be saying that as with John and himself the accusations against her will fly, but what she does in the world is justified by the cause of the righteous. For example: Elijah comes fasting and they say, He has a devil; The Son of man comes eating and drinking and they call him, A drunk and friend to sinners; *and finally*, the daughter of Zion comes wearing pantyhose and lipstick, and they say, It is a whore, (*Failing to understand the entire purpose of the world*).

Consider why the accusations come: because those *truly* chosen did something unconventional for the time. What unconventional things do you imagine instruction doing to draw the ire of modern hypocrites? Along these lines there is a caution that her presence may be <u>more of a danger</u> than the offense Jesus speaks of, [Luke 17:2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should <u>offend</u> one of these <u>little ones</u>.] "little ones" are the elect which she is of, but if as the Son is the only begotten son of the Father, God, and Jesus said, [John 10:30 I and *my* Father are one.] If *she* is the only one of her mother: [Song 6:9 she *is* the *only* one of her mother,], then might the daughter and the mother be one in the same way? For there is one most fearful thing any believer beholds of God's word, and there is only one action of *immediate* effect one might take to assure eternal destiny; for there is no assurance of salvation for confessing the name as the children of disobedience believe, who turn away from the word itself in preference to the teachings of men. This in particular is why God's word can make no error, neither can anyone stand in the judgment and say the meaning was unclear. Just speaking words against the Holy Spirit, and just speaking words against *that person* of God, and you need not wonder the ends of your soul.

[Mat 12:32 And whosoever <u>speaketh a word against</u> the Son of man, it shall be forgiven him: <u>but whosoever speaketh against the Holy Ghost, it shall not be forgiven him</u>, neither in this world, neither in the *world* to come.]

There are no counteracting words in the scripture, no not the name and blood of Jesus Christ after *this* particular sin. [Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy <u>shall be forgiven</u> unto men: but the blasphemy *against* the *Holy* Ghost <u>shall not be forgiven</u> unto men.] You cannot say "shall not be forgiven" and yet the blood of Jesus washes clean after. The scripture would have to say <u>in effect</u>, "No matter what sin you have committed, by the blood it will be forgiven," which the scripture does *not* say. Jesus teaches us the dire lesson regarding the gravity of the words which come out of our mouths: [Mat 12:36 But I say unto you, That <u>every idle</u> word that men shall speak, they shall give account thereof in the day of judgment.], [Mat 12:37 For <u>by thy words thou shalt be justified</u>, and <u>by thy words thou shalt be condemned</u>.]

I would say it is unknown whether what applies to the Spirit applies to the Daughter, for the Father is separate from the Son, therefore the Mother is separate from the Daughter, but if you consider the situation, and the daughter is before you, or you speak concerning the person of the daughter of Jerusalem, I would say certainly at least until all is revealed be careful what you say, because why for eternal life's sake risk speaking a word against her? If it turns out the person of the daughter *is* indeed as one with the Spirit, just as the person of the Son is one with the Father, then it would be easy to speak words against her, as the Holy Spirit now is intangible, but when it is a flesh and blood person doing perhaps unconventional things, how easy will it be for ignorant people to criticize? The Jews who spoke against Jesus were guilty of this offense though they did not know his identity, [Luke 23:34 ...forgive them; for they know not what they do.] Therefore as a matter of common sense I would caution in particular what you say about women, or a controversial female person, as it is written the daughter of Jerusalem will be redeemed in the land of Babylon, and probably doing unconventional things which draw the ire of the adversaries.

THE REVELATION OF BABYLON

[Rev 14:8 And there followed another angel, saying, <u>Babylon is fallen</u>, is fallen, <u>that great city</u>, because she <u>made all nations</u> drink of the wine of the wrath of her <u>fornication</u>. Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship <u>the beast and his image</u>, and receive <u>his mark in his forehead</u>, or in <u>his hand</u>,], [Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:]

If you hold to the position there is no way America could be the Babylon of the end time, and you say in effect, "Look at the evil and stupidity of the rest of the world, and look at the humanitarian aid and inventions including democracy and freedom, spreading the gospel, and all the good America has done, and what evil is this to say America is Babylon of the end time?", then there are a few questions you have to resolve. 1. If these are the days of the end time return of Christ (2000 AD), than what other nation fits the description [Jer 50:12 the hindermost of the nations], which in Jeremiah 50-51 is clearly the same end time Babylon as Revelation? 2. If this is the end time (around 2000 AD), then why is not clearly the most powerful and noteworthy and world-affecting nation of this time, America, mentioned in end time prophesy? (Notice there really is not time for America to fall away from prominence before Christ's return so as to result in no mention in prophesy, yet at least Israel, Persia (Iran), Lebanon, Syria, and the Mongols (East Asians), and others are mentioned?)

Realize what is not apparent to us *is* apparent to God, and what may seem good on the whole may *not* be good as a whole (given that <u>not everything</u> of it could be evil). Notice the hidden nature of the evil of Babylon, given that even Saint John of Patmos admired her!

[Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.]

Corresponds to:

[Jer 51:41 How is Sheshach taken! and how is the <u>praise of the whole earth</u> surprised! how is Babylon become an astonishment among the nations!] Notice how both Americans and all the nations praise and admire America for the most part, and these admirers are not stupid people. Until I fully digested what Jeremiah 50-51 revealed *I* as well was proud to be an American, as I have been all my life, and while not stupid I am not the sharpest tool in the shed either, and not as hard working and studious as most scholars. Why then have they not seen this? It is not the mind but the heart that decides I think, but that said I do not see how you can look at "hindermost of the nations", and all the evidence Babylon of the end time is an actual land, and the notable absents the most effective nation of the world from the bible, and not realize from God's perspective America is the great whore and Satan's home town from which he rules the world! You know I am devastated by it as it has sunk in finally, but the fact is this is still incomprehensible from the standpoint of all the genuinely good aspirations of Americans, and all the struggles and hard fought gains, even amidst what many people sense is some kind of evil underlying conspiracy. But I notice God is thorough down to the last person, and every heart true enough to with courage, and without understanding, refuse to bow down and do evil, he will lead them out of the great whore, that they might not be cut off in the iniquity of her ways.

THE MARK OF THE BEAST

Those who accept the bowing down and service to sin never see the truth in time because they choose the world. The very same who shout in the church, "Praise God!" when the pastor speaks well, is a worshiper of the beast who stops not himself from the ways of Babylon at the cost of his life. Do you really think with all the Christians familiar with the famous description in Revelation 14:9 of receiving a mark in the forehead or hand, that if anyone or government started to impose such a thing either now or a hundred years from now, they would not immediately take out their guns and shoot them all dead? Now if soon it happens that America falls away from prominence by disaster or war, and a new government is erected where shortly such a marking system is imposed, the remaining Christians of the world would still gather up for war against whoever it is, but let us say the new Satanic government is so powerful it *can* impose this marking system despite objections. With the obvious scripture remaining there would still be notable rebellion among Christians around the world, and these would make continual attack; so that is not very smart, neither does it match the M.O. of Satan who always goes incognito for obvious reasons. But consider the destruction it would take to not leave fifty thousand people with their guns and bibles would be so cataclysmic no one would be left, or it would take so long it would go beyond our current life time.

Therefore there is but one explanation: The mark of the beast is an *invisible* mark, which means it is not a microchip or something else of man you can see, but a *spiritual* mark, which we have no technology whereby to see souls or spirits that we could view the mark. Consider that the mark of the beast in the forehead or hand is an *invisible* spiritual mark, and issuance of the mark might be occurring already. In fact it may have been under way for a long time now, and not just something that happens right at the end time. If so there are two issues to resolve: 1. What is the worship of Satan, the beast, and his image? 2. If people have had the mark of the beast for any time now, why have we not heard of people not being able to buy or sell?

Consider if the default state of man is sinful by nature, for which we are given opportunity through Christ to depart from and be saved, and we are in a default state of rebellion (who then has God before other gods?), then we might infer also the economy of Satan's kingdom is also sin of every kind. Might it be the mark of the beast for worshipping Satan's image is in only *acceptance* of these default sins, so all you have to do to get your mark is *not* refuse the status quo and continue on as everyone else? This ties into the whole hidden nature of Babylon whereby we cannot understand how it is the great and evil whore that corrupts the nations. It might be that when we go to work, and when we serve in the laboratories to find cures for God's plagues, or fly overseas to feed starving babies, and when we watch television, and when we go into the movie theatres and sit before the images that come from evil man's heart: all of these are worship of the beast, and showing love for him. What if the only way to *not* have the mark of the beast is to show with your life actions, minus any understanding, neither knowing anything for sure you have found, that you *hate* the beast? Seriously who is honest to say they know for sure if there is a God or devil, but will you minus understanding, and courage against every desire, suffering, and voice of the world, depart from the worship and servitude of evil?

The mark of the beast is directly associated with worship of an image, which is idolatry and addressed by the second commandment:

[Exodus 20:4 Thou shalt not make unto thee any <u>graven image</u>, or any <u>likeness of anything</u> that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;]

Notice the two elements: <u>bow down</u> (worship), and <u>serving them</u>. Could they be one and the same, and so we are born into default idol worship because we are born into a world where our survival depends on it, and there is nothing else, and not as it were, living on honey and wild locusts? Ever tried that lately? (And Jesus and Paul and everybody worked and used money), but what then is the answer if we were to arrive at the conclusion the default

living is in fact this worship and servitude to evil, which if you do not stop doing you will have the mark of the beast in your forehead or hand?

The excuse of the wicked for not repenting is always, "What else can you do?" but there is always a choice, and choice is of the heart not the mind, or else it cannot be written [Rom 3:11 There is none that understandeth,]. If our hearts truly make a choice to come away from the world, that is, overcome, your path will reflect this, because God knowing your heart will guide your footsteps appropriately; and should man be able to tell one man's path of salvation from another man's path of condemnation, lest someone figure it out? [Proverbs 16:9 A man's heart deviseth his way: but the LORD directeth his steps.], [Proverbs 20:24 Man's goings *are* of the LORD; how can a man then understand his own way?] We know Chaldean or not those who continue in sin have a common fate, and the whole meaning of Babylon America and the capitol nation/city of Satan, is in fact the banner of all those who decide to reject God and continue in sin. Notice how the mark of the beast is associated with all those who will descend into hell:

[Rev 14:11 And the smoke of their torment ascendeth up forever and ever: and they have <u>no rest day nor night</u>, who <u>worship the beast and his image</u>, and whosoever <u>receiveth the mark of his name</u>.

Rev 14:12 Here is the patience of the saints: here *are* they that <u>keep the commandments</u> of God, and <u>the faith of Jesus</u>.]

Lots of people have the faith of Jesus, but notice the first thing required to <u>not</u> worship the beast and his image: keep the commandments. My observation is most Christians and indeed the most respected theologians both do not understand the Ten Commandments, and also refuse to obey the ones they *do* understand. Who do you think is a disciple of Jesus who does not understand his law, neither does he that which he understands? Nobody! Jesus will surely tell such, [Mat 7:23 I never knew you: depart from me, ye that work iniquity.], and we know that such are Christians, or else they cannot do things in his name, neither do things by the power of the Holy Spirit given to them by their acceptance of the name, as this scripture proves: [Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?] You cannot use *his* name unless you know it by the Spirit, and you cannot cast out devils or do wonderful works but that you have the name of Jesus Christ, therefore they are Christians with all appearance of leading godly, charitable, and honest lives, but are in fact covetous servants of Satan and his world which they prefer to God, and his *unseen things*.

[Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty *and* four thousand, having his <u>Father's name written in their foreheads</u>.], [Rev 22:4 And <u>they shall see his face</u>; and <u>his name shall be in their foreheads</u>.] Still think the mark of the beast will be a *visible* mark? Do you think in heaven people will have a visible name written on their foreheads, with everybody having a tattoo or written marking of some kind right on their forehead?

Notice people either have Satan's name or God's name as an identifying *spiritual* label, as though each person must have an indicator to show whom they belong to. Why? But to the second problem to resolve if people *already* have the mark of the beast: What does it mean they will not be able to buy and sell? Because it is impossible at least that people could not buy when they have money, but also no reason why they could not sell if they have something to sell.

[Rev 13:16 And <u>he causeth all</u>, both <u>small</u> and <u>great</u>, <u>rich</u> and <u>poor</u>, <u>free</u> and <u>bond</u>, to receive a mark in their right hand, or in their foreheads: Rev 13:17 And that <u>no man might buy or sell</u>, save he that had the <u>mark</u>, or <u>the name</u> of the beast, or the number of his name.]

If the mark *is* invisible, and people already have the mark right now, the understanding of "no man might buy or sell" might actually mean *participation* in the economy in some way, rather than actual buying or selling. Sometimes I had the thought when looking at homeless people, these might be the only saved, but this does not match with what David says, that he had not seen it (A Jew begging for bread), but we might find a separation of some kind between those who worship the image and those not having the mark of the beast being related to money, its possession or use.

FINAL WARNING TO RESIDENTS OF BABYLON

The conclusion of Jeremiah 50-51 is that Americans besides the elect remnant of the Jews is the refuge of [Rev 18:2 every <u>unclean and hateful bird.</u>] At some point approaching soon all the occupants, be they Chaldean or those who have attached themselves to them, but everybody in the land of America will be slain by any of the terrible deaths written will occur. The scripture says they will be caught unawares, so even if they read this or other similar messages they will not believe it and so when the fire, or wind of destruction, or flood from the sea, or disease there is no cure, or drought, or famine, and finally war from which every last person remaining in the land will be killed by the sword; they will not heed warning and insist America is a good nation blessed by God. Therefore if you *do* realize the Jeremiah 50-51 Babylon must be America, the most wealthy and powerful hindermost of the nations in these, the end time days, then pack up as fast as you can and go to your home nation or somewhere you prefer, and I do not recommend the United Kingdom because of the shadowing wing prophesy, neither Canada which is too close. Also I would not recommend being too close to the ocean or at sea level as destruction from the sea will probably be global.

The only reason you should stay in America is if you *know* you are of the remnant captive Jews, since the scripture says that "there" in Babylon, they will be redeemed, which is enter life eternal, therefore <u>these must wait</u> there for that event. I would say if you are not *sure* you are this, it means you are not, and if you survive all the

disasters you will not survive the sword which comes finally and kills everyone found left in Babylon America, as this scripture makes clear: [Isa 13:15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.] And if you think God will spare children, listen carefully, for God's word does not lie, nor foretell anything that will not be completely and accurately fulfilled: [Isa 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.], and [Isa 13:18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.] Do you think maybe the Chaldeans are aware of this prophesy, and that is why they are so focused on Iran (the Medes / Persians)? [Isa 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.] This means the Chaldeans will try to buy them out, but unlike other nations that fornicate with the great whore by partaking of her wealth, their religious conviction will hold fast, therefore silver and gold are not valuable to them. Realize this is surely saying Iran will go to war against America, leading a coalition of other nations, and win. This may seem impossible even without nukes, but in fact it has already happened according to God: [Jer 51:12 ...the LORD hath both devised and done that which he spake against the inhabitants of Babylon.] Notice the past tense, "and done".

For those who forget the smartest people from every generation have been trying to discredit God's word by finding even one thing that is factually untrue in it, or if they do believe and think somehow they can change the outcome, perhaps by a preemptive strike against the Persians or a massive build up of the military beyond chance of defeat; God's word covers all that very clearly, and there will be no change from the words of he who tells the beginning to the end. For those non-believing, spiritualists, or scholars but not of God's word, who say in effect, I will not bow down to your hateful God, your jealous God, the fiction of ancient Jewish misogynists, and war mongers who made up hateful things like sparing not even children; even if that is God's voice I reject your God, and I reject the words and teachings of your God which you say is the Christian bible; I say the shame and the folly of those who choose Satan and his world rather than God will be revealed openly and clearly, and I and all my friends shall bear witness before you as it is written, that there be an answer to she who said to me, "Where is your God?" And when the truth of the ways of this world are revealed, and the filthy of sin of the acceptable careers of Satan's kingdom be uncovered for what they are, so will that punishment so discredited, the true today as ever prison of everlasting torment, and hell. And so when there has been plenty of time to consider the warning given you, and when you have had time to consider the answer you gave, and when you have the punishment before your eyes, and the shame of your filthy sin and complicity shouted from the rooftops before men, and the fulfillment of the judgment which then you will know was true all along, and every day you had choice to turn and only stop doing it, you will then realize the mistake of thinking other words were higher, and not reading carefully, and taking heed of every last word of the Authorized King James Bible.

There is but one way to win, and that is to hear the message from God who made the earth, the sea and all therein: the message that God has prepared something so great for those who will truly turn from sin that no mind has comprehended it, but he has also prepared something so terrible for the willing it cannot be understood either, but if you will hear the message and believe that you are dead in your sin, and Jesus Christ is the son of the living God and name by which any man might be saved, you have an *opportunity* to escape hell and live. For you Christians receiving this opportunity, realize the name alone is not enough, but obedience to God's word is progressive, one step of faith in obedience after the other, until all the saving truth is revealed, and do not think for all the godly works, the charity, the witnessing, the works by gifts of the Spirit, and sacrifice, and reverent daily prayer and passionate immersion in God's word, will be a replacement for obeying the law, thereby repenting from sin which is hidden from men, but glorified by all of Satan's media outlets.

If you have realized what *must* be true, as grievous and hard to understand though it may be, will you show obedience to God's word, which says: [Isa 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!]. And if you have discovered this about our own country which our fathers did fight for, yet God tells us the picture on the whole is, and the United States of America is surely, [Rev 17:5 MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.], and you can see clearly no other nation of the end time return of Christ can be, [Jer 50:12 the hindermost of the nations], and the correlations regarding America are undeniable, [Rev 17:4 having a golden cup in her hand full of abominations and filthiness of her fornication:] matches, [Jer 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.], and so if America Babylon is revealed into your mind, then notice what God says to us who will not shrink from the truth, [Jer 50:2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon (America) is taken, Bel (The male serpent, Satan) is confounded, Merodach (the false God of the Chaldeans - I heard ancient evil giant reptilian aliens that made much of the old world, pyramids, etc., established then and current Babylon to enslave earth,) is broken in pieces; her (Ishtar, Anunnaki serpent queen?) idols are confounded, her images are broken in pieces.] Anyone may copy any portion and reprint. Pass this message on or post on-line. Lord Jesus come quickly, Amen.